

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

**In re:**

**JEFFERSON COUNTY, ALABAMA,  
a political subdivision of the State of  
Alabama,**

**Debtor.**

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**Case No. 11-05736-TBB9**

**Chapter 9**

**ORDER SUSTAINING JEFFERSON COUNTY'S OBJECTION TO CLAIM NUMBERS  
1084 AND 1085 FILED BY MARGO EVANS**

This matter came before the Court on *Jefferson County's Objection to Claim Numbers 1084 and 1085 Filed by Margo Evans* [Docket No. 2325] (the "Objection")<sup>1</sup>.

The Objection was served on the Claimant. *See* Docket No. 2328. The Claimant did not appear at the hearing on the Objection, nor file any opposition or other response to the Objection.

Upon due consideration of the Objection, the pleadings of record, the arguments and representations of counsel, all other matters brought before the Court, and for the reasons stated in the Objection and on the record at the hearing on February 13, 2014, and for other good cause, the Court **FINDS, DETERMINES, AND CONCLUDES** that the Objection is due to be **SUSTAINED**.

**WHEREFORE**, based on the foregoing findings of fact and conclusions of law, it is hereby

**ORDERED, ADJUDGED, and DECREED** that the Objection is **SUSTAINED**, and the Disputed Claims (Claim Numbers 1084 and 1085) are disallowed in their entirety; and it is further

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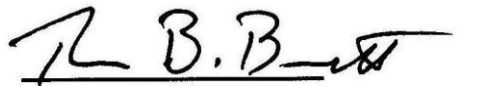
<sup>1</sup> Unless otherwise defined, all capitalized terms shall have the meaning provided in the Objection.

**ORDERED, ADJUDGED, and DECREED** that the Disputed Claims (Claim Numbers 1084 and 1085) are expunged from the County's claims register; and it is further

**ORDERED, ADJUDGED, and DECREED** that Kurtzman Carson Consultants, LLC, as the County's claims agent, is directed to expunge the Disputed Claims (Claim Numbers 1084 and 1085) from the County's claims register; and it is further

**ORDERED, ADJUDGED and DECREED** that nothing herein is intended as or shall be deemed to constitute the County's consent pursuant to 11 U.S.C. § 904 to this Court's interference with (1) any of the political or governmental powers of the County, (2) any of the property or revenues of the County, or (3) the County's use or enjoyment of any income-producing property.

**DONE AND ORDERED** this the 19th day of February, 2014.

A handwritten signature in black ink, appearing to read 'T. B. Bennett', with a horizontal line extending to the right.

Thomas B. Bennett  
UNITED STATES BANKRUPTCY JUDGE